

**UNITED STATES COURT OF APPEALS**  
ELEVENTH JUDICIAL CIRCUIT

Ashlyn D. Beck  
CIRCUIT EXECUTIVE

56 Forsyth Street, NW  
Atlanta, Georgia 30303  
Tel. (404) 335-6535

**PUBLIC NOTICE**

**APPOINTMENT OF FEDERAL PUBLIC DEFENDER**

Middle District of Florida

The United States Court of Appeals for the Eleventh Circuit invites applications for its Federal Public Defender position for the Middle District of Florida. The current salary is \$191,900. The selected candidate may sit in any location where the Middle District of Florida has a Federal Public Defender office: Tampa, Fort Myers, Orlando, Ocala, or Jacksonville. The Court is searching for the best qualified person and encourages applications from all qualified persons. Although the incumbent Federal Public Defender, Alec F. Hall, intends to seek reappointment to this position, there is no presumptive right to reappointment and the Court will consider all applications under the same standards.

The Federal Public Defender, under authority of 18 U.S.C. § 3006A(g)(2)(A), provides criminal defense services to individuals unable to afford counsel and supervises a full-time staff of attorneys and administrative and clerical personnel. Federal public defenders may not engage in the private practice of law and are subject to judiciary financial disclosure requirements. To qualify for appointment as the Federal Public Defender applicants must:

- a. be members in good standing of at least one state bar or the District of Columbia or the Virgin Islands bar, and members in good standing of every other bar of which they are members;
- b. have been engaged in the active practice of criminal law for a period of at least five years, preferably with significant federal criminal trial and appellate experience;
- c. possess the ability to administer a Federal Public Defender's office effectively;
- d. possess, and have a reputation for:
  - (1) integrity and good character;

- (2) sound physical and mental health;
  - (3) commitment to equal justice under law and vigorous representation of his or her clients;
  - (4) outstanding legal ability and competence (evidenced by substantial legal experience, ability to deal with complex legal problems, aptitude for legal scholarship and writing, and familiarity with courts and court processes);
- e. have a commitment to the vigorous representation of those unable to afford counsel; and
- f. not be related by blood or marriage to a judge of the Eleventh Circuit Court of Appeals or to a judge of the district court to be served, within the degrees specified in Title 28, United States Code, Section 458 at the time of the initial appointment.

The application is available on the Court's website at [www.ca11.uscourts.gov](http://www.ca11.uscourts.gov); from any Federal Clerk of Court in the states of Alabama, Florida, and Georgia; and from Ashlyn D. Beck, Circuit Executive, 56 Forsyth Street, NW, Atlanta, Georgia 30303. Applications should be emailed in confidence as **one single PDF attachment** to the Circuit Executive's Office at [ca11\\_appointments@ca11.uscourts.gov](mailto:ca11_appointments@ca11.uscourts.gov) on or before **17 September 2024**. Please indicate **Federal Public Defender - FLMD** in the subject line.

**UNITED STATES COURT OF APPEALS  
FOR THE ELEVENTH CIRCUIT**  
56 Forsyth Street, NW  
Atlanta, Georgia 30303

**APPLICATION FOR  
FEDERAL PUBLIC DEFENDER FOR THE MIDDLE DISTRICT OF FLORIDA**

(In response to any question, you may use continuation pages if necessary.)

**General**

1. Full name: \_\_\_\_\_
  
2. All other names by which you have been known: \_\_\_\_\_
  
3. Office address: \_\_\_\_\_  
\_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_  
Zip \_\_\_\_\_ Telephone \_\_\_\_\_
  
4. Residential address: \_\_\_\_\_  
\_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_  
Zip \_\_\_\_\_ Telephone \_\_\_\_\_
  
5. Place of birth: \_\_\_\_\_  
Date of birth: \_\_\_\_\_
  
6. Length of residence in state: \_\_\_\_\_
  
7. Are you a citizen of the United States? \_\_\_\_\_ If not, of what country are you a citizen? \_\_\_\_\_ If you are a naturalized citizen, please state the date and place of naturalization. \_\_\_\_\_
  
8. Spouse's name: \_\_\_\_\_

9. Children:

Name _____	Age _____
Name _____	Age _____
Name _____	Age _____

10. Military service:

_____	Branch _____	Dates _____
_____	_____	_____

Rank or rate at discharge _____	Type of discharge _____
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If still a reserve or national guard member, please give service, branch, unit, and present rank. \_\_\_\_\_

\_\_\_\_\_

11. Are you related by blood or marriage to any judges or members of the United States Court of Appeals for the Eleventh Circuit or to a Judge of the District Court to be served? If so, give their names and the relationship.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Health**

12. What is the present state of your health? \_\_\_\_\_

\_\_\_\_\_

13. Do you have any impairment of eyesight, hearing, alcoholism, drug addiction, or other physical handicap or disease? If so, please specify. \_\_\_\_\_

\_\_\_\_\_

14. Have you had any hospital confinement, mental illness, or serious physical illness during the past ten years? Yes \_\_\_ No \_\_\_ If so, explain and identify your attending physician, the names of any hospital or other institution to which you were admitted, and the date(s) of your hospitalization.

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15. Are you presently receiving treatment for a physical or mental illness or condition? Yes \_\_\_ No \_\_\_ If so, please give details. \_\_\_\_\_

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**Education**

16. Colleges and universities attended, dates, degrees, and class standing (if known): \_\_\_\_\_

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17. Continuing legal education courses completed within last 10 years: \_\_\_\_\_

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**Honors**

18. Were you a member of the law review board? \_\_\_\_\_

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19. If you have published any legal books or articles, please list them giving citations and dates. \_\_\_\_\_

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20. List any honors, prizes, or awards you have received. \_\_\_\_\_  
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 \_\_\_\_\_  
 \_\_\_\_\_

**Professional Admissions**

21. List all courts (including state bar admissions) and administrative bodies having special admission requirements in which you are presently admitted to practice, giving the dates of admission in each case.

Court or Administrative Body	Date of Admission
_____	_____
_____	_____
_____	_____
_____	_____

**Law Practice**

22. State the name, dates, and addresses of all law firms with which you have been associated in practice and of all governmental agencies or private business organizations in which you have been employed, periods you have practiced as a sole practitioner, and other prior practice.

Position	Firm Address	Dates
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

23. Describe the general nature of your current practice including any legal specialties that you possess and the character of your typical clients. Additionally, if your practice is substantially different now than previously, please give details of prior practice. \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

24. (a) Do you regularly appear in court? \_\_\_\_\_

(b) What percentage of your appearances in the last five years were in:

- (1) Bankruptcy Courts. . . . . \_\_\_\_\_%
- (2) Federal, District and Appeals Courts. . . . . \_\_\_\_\_%
- (3) State or Local Courts of Record. . . . . \_\_\_\_\_%
- (4) Administrative Bodies. . . . . \_\_\_\_\_%
- (5) Other. . . . . \_\_\_\_\_%

25. During the past five years, what percentage of your practice has been trial practice? . . . . . \_\_\_\_\_%

How frequently have you appeared in court?.. . . . \_\_\_\_\_%

How frequently have you appeared at administrative hearings?.. . . . \_\_\_\_\_%

What percentage of your practice involving litigation has been:

- Bankruptcy. . . . . \_\_\_\_\_%
- Civil.. . . . \_\_\_\_\_%
- Criminal. . . . . \_\_\_\_\_%
- \_\_\_\_\_ . . . . . \_\_\_\_\_%
- \_\_\_\_\_ . . . . . \_\_\_\_\_%
- \_\_\_\_\_ . . . . . \_\_\_\_\_%

State the number of cases you have tried to conclusion in courts of record during each of the past five years, including whether you were sole, associate, or chief counsel. Give citations of any reported cases.

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26. Summarize your courtroom experience for the past five years. \_\_\_\_\_

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27. State the names and addresses of adversary counsel against whom you have litigated your primary cases over the past five years. \_\_\_\_\_  
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\_\_\_\_\_  
\_\_\_\_\_

**Public Office**

28. Have you ever run for, or held, public office? If so, give details. \_\_\_\_\_  
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\_\_\_\_\_  
\_\_\_\_\_

**Prior Judicial Experience**

29. (a) Have you ever held judicial office or been a candidate for judicial office? If so, please state the courts involved and the dates of service, or dates of candidacy. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(b) Prior quasi-judicial service:  
Name of agency \_\_\_\_\_  
Position held \_\_\_\_\_  
Hearing on what issues \_\_\_\_\_  
Number of cases adjudicated \_\_\_\_\_  
Dates of service \_\_\_\_\_

**Business Involvement**

30. (a) If you are now an officer, director, or otherwise engaged in the management of any business or enterprise, state the name of such enterprise, the nature of the business, the nature of your duties, and



whether you intend to resign such position immediately upon your appointment to judicial office.

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- (b) Since being admitted to the Bar, have you ever engaged in any occupation, business, or profession other than the practice of law? If so, please give the details, including dates.

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- (c) State whether during the past five years you have received any fees or compensation of any kind, other than for legal services rendered, from any business enterprise, institution, organization, or association of any kind. If so, identify the source of such compensation, the nature of the business enterprise, institution, organization, or association involved and the dates such compensation was paid. \_\_\_\_\_

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- 31. (a) Have you ever been arrested, charged, or convicted for violation of any federal, state, county, or municipal law, regulation, or ordinance? If so, please give details. Do not include traffic violations for which a fine of \$50 or less was imposed unless it also included a jail sentence.

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- (b) Have you, to your knowledge, ever been under federal, state, or local investigation for possible violation of a criminal statute? If so, give particulars. \_\_\_\_\_

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32. (a) Have you ever been sued by a client? If so, give particulars.

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(b) Have you or your professional liability insurance carrier ever settled a claim against you for professional malpractice? If so, please give particulars, including the amounts involved.

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33. Have you ever been charged in any civil or criminal proceeding with conduct alleged to involve moral turpitude, dishonesty, or unethical conduct? If so, please give particulars, including the full style of the cause.

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34. Have you ever been disciplined or cited for a breach of ethics or unprofessional conduct by any court administrative agency, bar association, or other professional group? If so, please give the particulars.

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35. Have you filed appropriate tax returns as required by federal, state, local, and other government authorities? Yes \_\_\_\_\_ No \_\_\_\_\_ If not, please explain.

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36. Has a tax lien or other collection procedure ever been instituted against you by federal, state, or local authorities? If so, give particulars.

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**Professional and Other Activities**

37. (a) List all bar associations and legal professional societies of which you are a member and give the titles and dates of any office you have held in such groups and committees to which you belonged.

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(b) List all organizations and clubs, other than bar associations and professional societies identified in response to 37(a), of which you have been a member during the past ten years, including the titles and dates of any offices you have held in each such organization.

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**Supplemental Information**

38. State any achievement or actions you have accomplished that demonstrated your commitment to equal justice under the law.

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39. State any additional education or other experiences you believe would assist you in holding judicial office.

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40. State any other pertinent information reflecting positively or adversely on you that you believe should be disclosed to the circuit council in connection with your possible appointment as Federal Public Defender.

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\_\_\_\_\_

41. List five individuals as references who are familiar with your abilities and personal character.

Name/Address

\_\_\_\_\_
\_\_\_\_\_
\_\_\_\_\_
\_\_\_\_\_
\_\_\_\_\_

Confidentiality Statement: This form will be kept confidential and will be examined only by selected staff of the circuit executive's office, members of the Review Committee, and the judges of the Court of Appeals. The individuals whom you have listed as references above may be contacted by the panel, but no other employers, colleagues, or other individuals will be contacted without your prior approval.

I declare under penalty of perjury that the foregoing responses are true and correct.

Executed on:

\_\_\_\_\_
Date

\_\_\_\_\_
Signature of Candidate

Completed applications should be submitted to
Ms. Ashlyn D. Beck at
CA11\_Appointments@ca11.uscourts.gov
on or before 17 September 2024.
Please indicate Federal Public Defender - FLMD in the subject line.